



ASHOKA HALL JUNIOR AND HIGH SCHOOL

(Central Board of Secondary Education Affiliation No. 1010393)

NEAR WATER TANK, SHIVNAGAR, DAMOH NAKA, JABALPUR (M.P.) 482 002

Tele : 0761-4043399, E-mail : ashokahall@gmail.com

Website : www.ashokahallschool.co.in

SCHOOL CODE : 50357

TRANSFER CERTIFICATE

Book No. 31 Sl. No. 1482 Admission No. 1225

- Name of Pupil SONALI PATIL
- Mother's Name SANDHYA PATIL
- Father's/Guardian's Name SANJU PATIL
- Nationality INDIAN
- Whether the candidate belongs to the Schedule Caste or Schedule Tribe _____
- Date of first admission in the School with class 2010/2011 I
- Date of birth (in Christian Era) (in figures) according to Admission Register (in words) 02/02/2003 NINTH FEBRUARY TWO THOUSAND NINE
- Class in which the pupil last studied (in figures) VIII (in words) EIGHTH
- School/Board Annual examination last taken with result CBSL PASSED
- Whether failed, if so when/twice in the same class _____
- Subjects Studied (1) ENGLISH (2) HINDI (3) MATHS (4) SCIENCE (5) SO. SCIENCE (6) SANSKRIT
- Whether qualified for promotion to the higher class if so, to which class (in figures) IX (in words) NINTH
- Month upto which the (pupil has paid) school dues paid MARCH 2023
- Any fee concession availed of : if so, the nature of such concession _____
- Total No. of working days 233 DAYS
- Total No. of working days present 173 DAYS
- Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) _____
- Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) _____
- General conduct GOOD
- Date of application for certificate 17/05/2023
- Date of issue of certificate 20/05/2023
- Reasons for leaving the school ON PARENT'S REQUEST
- Any other remarks _____

X
Signature of
Class Teacher

Chhavi
Checked by
(Full name and designation)
CHHAVI JAIN
(ACCOUNTANT)

S.M.
Principal's Signature
with Seal

PRINCIPAL
Ashoka Hall Junior
and High School
School Code - 50357

Must be from this institution
that the issuing school is a member of
Central Board of Secondary Education and does
not appear in the list of unaffiliated
schools and colleges.

A
Manager/Secretary/Member
of the School Managing Committee